

# UNACCEPTABLE TRUTH: (RE)IMAGINING A FAITH-FULL VISION | WEEK #01

Some Things Shouldn't be Acceptable | June 2

## WHAT'S THE ISSUE ANYWAY?

Acceptable behaviors are often justified by things like \_\_\_\_\_,  
\_\_\_\_\_ and \_\_\_\_\_.

Acceptable \_\_\_\_\_ often lead to unacceptable \_\_\_\_\_.

We cannot confront unacceptable truth without \_\_\_\_\_ our acceptable behavior.

## WHAT WISDOM DOES JESUS OFFER US IN LUKE 10:25-37?

Unhealthy spirituality always justifies who not to \_\_\_\_\_.

The priest and Levite may have feared for their own \_\_\_\_\_.

The priest and Levite may have feared not living up to the \_\_\_\_\_ of others.

The priest and the Levite may have feared being \_\_\_\_\_ by others.

The priest and Levite were moved with \_\_\_\_\_.

Jesus knew that a religion that accepted neglect, fear and hatred was \_\_\_\_\_.

The Samaritan invested \_\_\_\_\_, \_\_\_\_\_ and  
\_\_\_\_\_ for the peace and wellbeing of the victim.

## DON'T MISS THIS!

Through this parable, Jesus re-imagined a faith-full vision of the Kingdom of God:

\_\_\_\_\_ and \_\_\_\_\_. (Luke 4:18-20)

The question is not simply who was the neighbor, but where was the \_\_\_\_\_?

## HOW CAN I LIVE THIS IN MY EVERYDAY, NORMAL LIFE?

When the beaten one is the Divine, we experience transformation by:

Identifying with the \_\_\_\_\_.

Remembering that God is always incarnate in human \_\_\_\_\_.

Giving nonjudgmental, radical \_\_\_\_\_.

## HOW DOES THIS MAKE ME A BETTER PERSON AND THE WORLD A BETTER PLACE?

Reimagining a faith-full vision opens our eyes to the \_\_\_\_\_  
that create victims all over the globe.

Rewriting these unacceptable truths brings good news to the \_\_\_\_\_, proclaim  
release to the \_\_\_\_\_ and recovery of sight to the \_\_\_\_\_ and  
sets free those who are \_\_\_\_\_.

## WHAT IS GOD INVITING YOU INTO TODAY?

1. Download the Crossroads App and participate in the spiritual journey.
2. Commit to making space for transformational experiences of compassion and action.
3. Attend the Gala and invite someone to join you.

## THOUGHT PROVOKING QUESTIONS:

1. How does recognizing the oppression and hatred experienced by the queer community change your perspective on inclusion within the church?
2. Think of a time when you accepted a behavior that, in hindsight, was harmful or discriminatory. What made it seem acceptable at the time, and what changed your view?
3. How can understanding the fears that motivated the priest and the Levite in the parable help us address our own fears when confronted with helping those in need?
4. How does Jesus' response to the legal expert's question about inheriting eternal life challenge conventional religious practices and beliefs?
5. Reflect on how religion, politics, or economics have justified behaviors that lead to unacceptable truths. Can you identify any such behaviors in your own community or life?

