

CAMPFIRE STORIES | WEEK #02

Mountains and Valleys | July 2nd

WHAT'S THE ISSUE ANYWAY?

We call powerful spiritual moments _____ experiences.

Spiritual experiences often become the _____ rather than the _____.

When the means become the ends, we become _____ seekers not _____ makers.

WHAT WISDOM DOES MARK 9:2-11 OFFER US?

_____ were a place of divine revelation in Ancient Israelite Religion. (2)

_____ was evidence of divine revelation in Ancient Israelite Religion. (3)

_____ and _____ were common responses to divine revelation in Ancient Israelite Religion. (4-6)

Peter wanted to _____ in the moment. (4-6)

A _____ of _____ was a common symbol for God's presence in Ancient Israelite Religion. (7a)

In the Gospel of Mark, the divine revelation is that Jesus is the _____ but no one gets it. (7b)

Son of God in Ancient Israelite Religion referred to divinely exalted _____ that represented God.

Son of God in Ancient Rome referred to the _____ of the emperors.

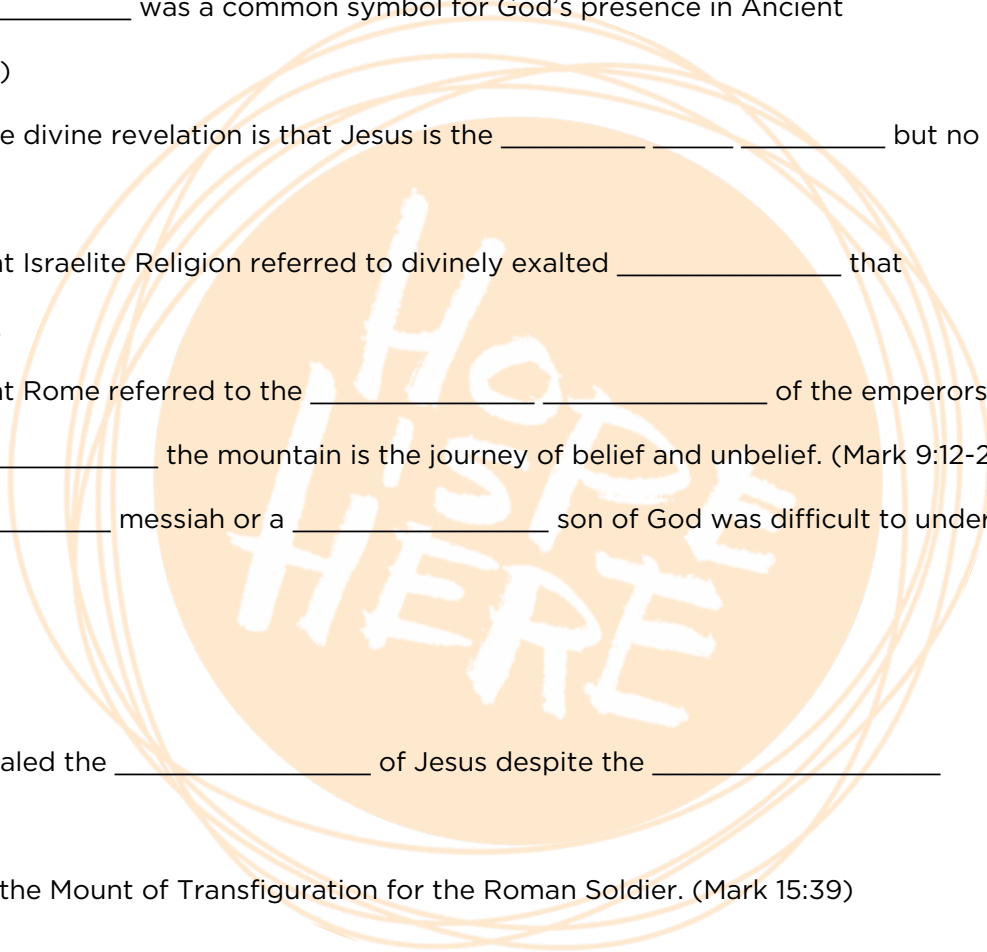
For Mark, the journey _____ the mountain is the journey of belief and unbelief. (Mark 9:12-29)

The idea of a _____ messiah or a _____ son of God was difficult to understand and accept.

DON'T MISS THIS!

The Transfiguration revealed the _____ of Jesus despite the _____ of people.

_____ was the Mount of Transfiguration for the Roman Soldier. (Mark 15:39)



HOW CAN I LIVE THIS IN MY EVERYDAY, NORMAL LIFE?

Embrace your _____ mount of transfiguration experiences.

Embrace your journey _____ the mountain and through the valleys.

HOW DOES THIS MAKE ME A BETTER PERSON AND THE WORLD A BETTER PLACE?

When Jesus is transfigured in our lives we are transformed into _____ of _____.

WHAT IS GOD INVITING YOU INTO TODAY?

1. Download the Crossroads app and participate in the Summer Journey: The Way of Peace.
2. Read the Gospel of Mark this week.

THOUGHT PROVOKING QUESTION:

1. Can you think of a time where you had a “mountain top” experience? What was that like?
2. What do you think Jesus, Elijah and Moses would have been talking about up there on that mountain?
3. Mark tells us that Peter, James and John were confused by the whole situation. Have you ever been confused by a spiritual experience? How did you work through your confusion?
4. What comes to mind when you think of making space for spiritual experiences in your life? How can you create space in your life for spiritual experience?
5. What does it look like for you to be a person of peace in your every day, normal life?