

“Jesus: What is the Incarnation?”

Theology On Tap :: Part 4

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Is Jesus Fully God and Fully Human?

In the beginning was the Word, and the Word was with God, and the Word was God... John 1:1

In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. And God said, “Let there be light...” Genesis 1:1-3

Through him all things were made...In him was life, and that life was the light of all humankind. John 1:3-4

The Word became flesh and made his dwelling among us. We have seen his glory.... John 1:14

The Son is the image of the invisible God... For God was pleased to have all his fullness dwell in him... Colossians 1:15, 19

Who, being in very nature, God... Philippians 2:6

“You are not yet fifty years old,” they said to him, “and you have seen Abraham!” “Very truly I tell you,” Jesus answered, “before Abraham was born, I am!” At this, they picked up stones to stone him.... John 8:57-59

Sacred Tetragrammaton: Hebrew: _____ English _____

Why does this fellow talk like that? He’s blaspheming! Who can forgive sins but God alone?” Mark 2:7

“Anyone who has seen me has seen the Father.” John 14:9

Why Does This Matter?

Theological Reason: God is a _____.

Without the concept of the Trinity, we have a _____ God.

Jesus said, “I have not come to be served, but to serve and to give my life...” Mark 10:45

Practical Reasons:

1) The Word

We can’t genuinely know someone without _____.

2) Became Flesh

We don’t have a priest who is out of touch with our reality. He’s been through weakness and testing, experienced it all—all but the sin. So let’s walk right up to him and get what he is so ready to give. Take the mercy, accept the help. Hebrews 4:15-16 (Message Bible)

We can go to him with _____.

3) Dwelled Among Us...We Have Seen His Glory

The incarnation is God’s ultimate demonstration that he _____

_____.

Resources:

Beautiful Outlaw (Eldredge), *Who is This Man?* (Ortberg), *Basic Christianity* (Stott)